

Main theme “PP21: Where We Are in Creating Sustainable, Renewed Civilization?”

Next step towards a holistic system building for all our lives to be protect and to live in harmony
Advocacy for Janakashaba / Geosymbiotic system and proposal for collaborative experimental
projects to strengthen alliance of hope

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The three advocacies (Minamata/Rajchadamanen/Sagarmatha) in the past were each a clear and strong statement that framed the People's standpoints of the time, marking the vast emotional and real-world needs. This note attempts to roughly outline and acknowledge where our world stands now in 2021 while looking back the past 10 years in the author's eyes.

1 Minamata Declaration (1989) and where we stand Today (2021).

In the declaration that symbolized the birth of PP21, three disasters Minamata, Bhopal, and Chernobyl were named as the monstrous incidents that marked the era, and that all were given birth by the wrongful blindness towards Science and Progress as absolute good, back driven by the greed of the authorities, in the name of economy. In 2011 Fukushima Daiichi Nuclear Power Plant Disaster took place and showed the world that, what was disguised as “Smart Energy” of Our future” was actually the next bench mark of the monster that has already invaded many regions of our world since its first birth and that we were deeply living in it. In 2021 Japan, we all have our “Smart phones” in our hands, craving for electricity to recharge every day and night, while government has succeeded to add taxes to support the recovery of the Nuclear power plant related destructions. While the residents and workers near the Daiichi still struggles to find balance in life near or away from their contaminated home lands, major electric companies deviously succeeded to reactivate some of their Nuclear power plants. Just the other day, even one that are over 40 years old, breaking the originally set limit for the use of aged structures, is reactivated. While our people affected by the Daiichi is still in mourning, and without any truthful safety assurance to all living forms on Earth, decisions to reactivate or release toxic water into our Mother Nature is being strategically imposed, and structural violence of such is prevalent.

In Japan, Olympics are being imposed despite of many oppositions and fear of Covid-19 expansion. Not just domestic, but international self-centered greed of the few is still driving our world. In 2021, unfortunate to say that in reflection to Minamata declaration 32 years ago, it is still easy to observe that the “lives of millions of people are being controlled, shattered, deformed and destroyed by decisions made outside their communities”. We are still wrongfully denied again and again, in public and “official” structural violence prevailing settings. We are denied of our “natural and universal right to criticize, oppose, or prevent the implementation of decisions affecting” our lives.

2 The Rajchadamnoen Pledge (1992) and where we stand Today (2021).

In the advocacy in the form of a pledge, main target was in to “renewing” of the will to “build transborder alliances of peoples in struggle, solidarity and hope”. The “forging of relations with the indigenous, black and people's resistance movements” in the Americas and Central Americas showed progress and gave hope in the cross-border people to people alliances.

In 2021, however, we are in no state to enjoy the success, as the world evidenced George Floyd's life taken amid the police brutality, that stroke the “Black Life Matters” movement to begin becoming worldwide. In Canada, the home of the 1.6million Indigenous people, 251 indigenous children's remains were found at the site of the Residential school, and later 600, where it was presumed to be much more if searched, as the result of the cultural genocide and assimilation policies by the government that allowed abuse of the children and their human rights. The call to protect women's rights, both indigenous and non, fighting against all kind of violence and domination, often came open with a high price. Indigenous girl from Sagkeeng First Nation in Manitoba, Canada was killed and found in a plastic bag in 2014. During the author's project “End to End” in 2017, calling for Geosymbiosis (advocated by the author in 2010, as the neology for the vision and attitude to strive for the harmonic coexistence of all living forms on Earth), many indigenous youths were under a severe negative cycle that were originated from the supreme white authorities of the Canadian government and some of the corrupted Chief and Band Councils of their own communities. Drug cartels supported by the members of the Band councils, bully the people. The youths still have nowhere to run, ending up missing or murdered.

The “dominance of multinational corporations in the name of the free market”, still prevails. and we can find the notorious companies dictating the market and the destruction of Mother Earth. Monsanto, (a multinational agricultural biotechnology corporation now owned by Bayer) that produced the deadly herbicide known as Agent Orange used during the Vietnam war, which still induces deformed children with heavy health problems and bodily defects even today after three generations, is now into destroying the agriculture cycle and lives. In Japan, in our local D.I.Y stores and the front row shelves, we find the herbicide called “Roundup” and the lined products that are banned in many countries endangering not only lifeforms but warned to bring cancer risks to humans. Increasing GMO production scheme using genetically modified seeds and “Roundup”, which selectively kills all, but their GMO crops are another notorious act by them. They are now trying to take over all the seed market and disrupting the reproduction in Mother Earth.

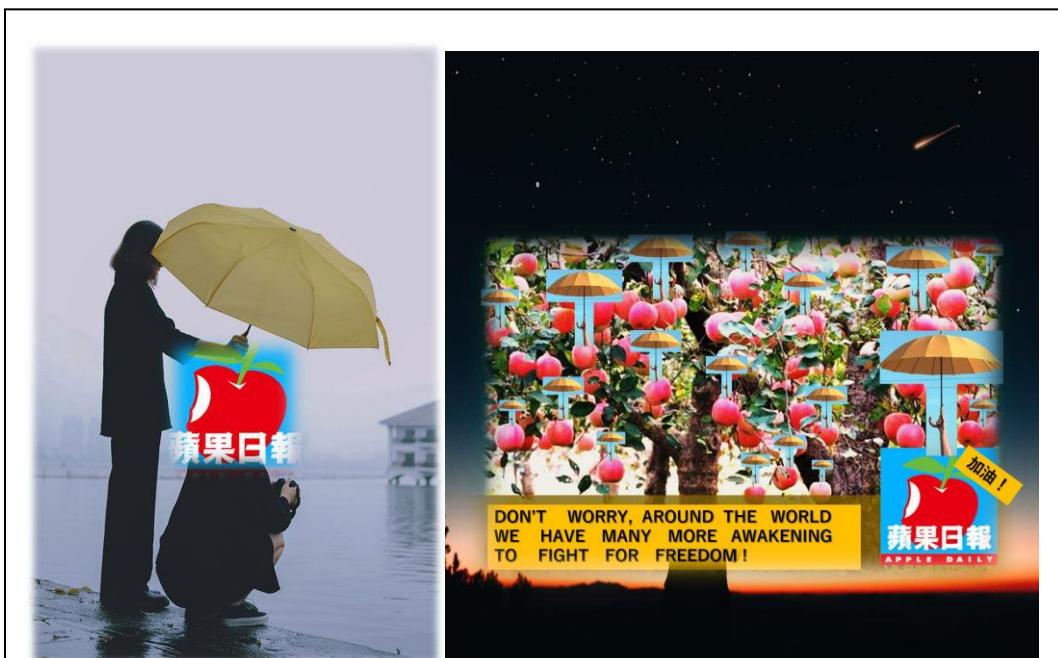
While the world is trying to reduce plastics, some source shows that “just 20 producers were accounted for more than half of all single-use plastic waste generated globally (*1), that we find ending up in our oceans. Most of them are produced by the multinational Oil companies. On the other hand, despite the lessons that need to be learned from the frequent oil spill disasters, oil tankers are still operating without safety measures, near the islands and oceans of the most precious marine life forms, and where indigenous and local people make their livings. As if we are hopeless in stopping the forces of Greed, the threat of all kinds is increasing and accelerating in our close, proximity daily lives.

Alliance building is further needed and be accelerated, while hope is proven by establishing, accumulating, and notifying “success evidences” fighting against those multinational Greed.

3 The Sagarmatha Declaration (1996) and where we stand Today (2021).

This advocacy emphasized the importance “to continue a process of building an alliance of hope”. Against “the dominant economic and political systems”, and the war and their weapons of mass destruction, it addressed that “We are, in this process, strengthening an alliance of hope and self-confidence, as we take our lives and our dignity in our own hands”. This is a reaction towards all forms of violence observed at the time, sensing that the we the People need to further empowerment ourselves, centralize and gather forces of resistance to bring peace. For sustainability we must envision the “possible” hope and commit ourselves to line with one another to build a stronger alliance for entirely new “*Janakashaba*”, or the alternative world standing not like what it is now, mentioned in Minamata declaration and victims of Minamata.

In 2021, June 24th the last hope for Hong Kong Pro-Democracy, the Newspaper “Apple Daily” was imposed to close, to secure safety for its workers and journalists. Structural and direct violence are prevailing in Hong Kong, in the name of Chinese National Security. While the world was observing the struggle between the Chinese government and the Hong Kong Activists for freedom of speech, which made the Yellow umbrella movement and the activists famous, and in danger of being the target of violence and arrest.



Original photo by mitbig000 (left), Olga, and Matheus Bertelli (right), edited as artwork to support Apple Daily, by the author. The artworks created by the author that was sent to Apple Daily a day before its official closure.

Within the past few years, we have been losing many symbols. Symbols of Hope and resistance. Symbol Media of pro-democracy movement, symbol of Youths of Yellow umbrella movement has now been lost. In Japan, the assassination of the symbol of humanity in action, Tetsu Nakamura has caused a shock to the people who believe in alliances of hope and are still unrecovered. Sagarmatha declaration is still effective in calling the unification of peaceful forces to resist and link.

4 Personal proposal elements for the next advocacy and scope for PP21

A) The creation of strong and memorable “Symbols of Hope in Action”

Repulse to the assassination of Tetsu Nakamura and the loss of All other “Symbols of Hope”

In 2019, a renowned doctor and a Ramon Magsaysay Award recipient activist Tetsu Nakamura, who initiated canal building projects in the desert areas in Afghanistan, changing them into forested and farming land to bring refugees and soldiers back to peaceful traditional living before the invasions by foreign powers, has been assassinated. He was one of the very few activists that were still living and fighting to stop the sufferings of the people in a truthful and peaceful manner. While the Japanese government was keen to aid U.S. Military that was wrongfully justifying their barbarism as a necessary act to fight against terrorism, Nakamura's speech at the congress clearly spoke against the aid and criticized the government from not seeing the reality of indirectly killing innocent peoples. His speech and standpoint were strong, clear, and just.

The assassination has strongly impacted our hopes for international collaboration, and we are still in shock of losing the symbol of “Hope in Action”. While people of Afghanistan were labeled by the U.S. and other supporting nations as terrorists and the country being the “front line of fight against terrorism”, Nakamura and his collaborators continuously showed the true side of humanity, and the result that can only take place by the real nurture of sustainable human alliances and the constructive humanitarian assistances. In his last public appearance lecture which the author happened to attend, he emphasized that “Human Greed cannot go as is forever without destroying ourselves”.

Upon his death, while the NGO Peshawar-kai that supported his humanitarian projects is striving to keep being active, one still cannot leave the pain that has been left since, and it will take a long time to cure. This reminds us that the ①Image creation and the visualization of [Action Based Advocacy] are needed more than ever, and each success be clearly expressed and need to be memorized by the People to keep the hopes to be sustainable, recognized, and nurtured. The advocacy will sound empty, if only to be spoken without accumulation of positive actions. We must skillfully make the action visible and the results acknowledgeable to retain hope and connect the chains of small hope among us all.

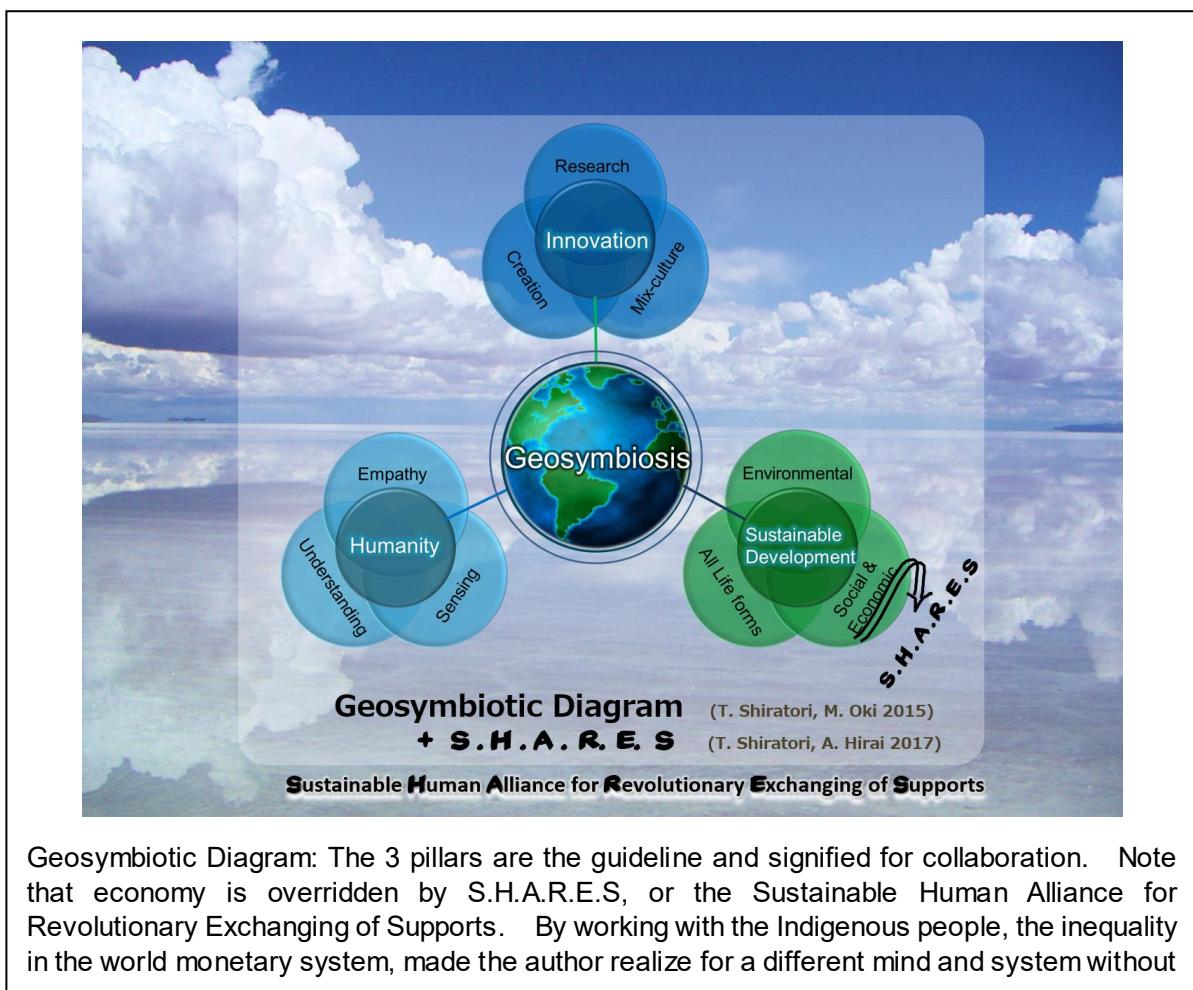
For instance, the visualization of Sapporo Freedom School "Yu" and the centered movement led by Mr. K. Hanasaki and others, can be one of the focus, and a peaceful but powerful message expression as in the form of a movement linked to a new festival can be a good project to do to

increase new and/or young people who are not familiar with the great achievements of the founding/contributed members in PP21.

B) The Commitment to advance “Collaborative International Experimental Projects” :
creation and case building of new way of doing things (system) to replace economy and politics
driven by Greed.

As Sagarmatha declaration advocated:

“We commit ourselves to build an entirely new science/technology- society relationship that integrates traditional practices and wisdom with new knowledge in a manner that ensures decentralized, ecologically friendly gender sensitive processes of production to fulfill needs rather than greed”.



Geosymbiotic Diagram: The 3 pillars are the guideline and signified for collaboration. Note that economy is overridden by S.H.A.R.E.S, or the Sustainable Human Alliance for Revolutionary Exchanging of Supports. By working with the Indigenous people, the inequality in the world monetary system, made the author realize for a different mind and system without

It is our immediate need to bring this relationship, or “*Janakashaba*”, or what I personal call the “World with Geosymbiosis” to reality, but first as the international “experimental” projects based on collaboration. I have run collaboration-based workshops in different parts of the world, intentionally choosing to work with those local communities that are affected by the Non-

Geosymbiotic Issues, to stimulate hope building by working together on cross-disciplinary designs for solving them.

C) Increasing the Visualization/Recognition of Resistance/Bonding/Persuasion/ and Freedom of Expression ~Repulse to Normalization of “non-persuasion of wrong doings”~
(such as Reactivation of Nuclear Power plants without full plan of recovery)

In 2011 Fukushima Daiichi Nuclear Power Plant Disaster took place, and despite being one of the most severe man-made nuclear crises, and still having many residences near the site not being able to return to their homelands and recover their daily lives, major electric companies are rushing to activate their nuclear powerplants without any vision nor truly effective measures to prevent the next disasters. While many called for a sustainable energy sources, lack of governmental initiatives made way for unreasonable reactivation of old nuclear power plants, including the Mihama powerplant activation on June 23, 2021.

In 2021, skillful altering of the major negative issues and dodging the responsibility to resolve them for self-centered needs of the few become apparent in nearly every major issue facing us every day. Recently too many issues involving governmental figures are seen no justice including the recent former prime minister Shinzo Abe, who has gone away not taking any responsibility for all the fraud and misuse of national funds. People associated with the politicians also gets away bonding with each other. Thus, we the People must bond stronger, and show our existence and our oppositions to the wrong doings in a more clever, skillful, apparent ways. **Alliance Building** was always called for in any of the advocacies by PP21, and now is the time to bring the effective presentation of it, clearly to the World, to its fullest extent. We the people must be the alternatives to replace United Nations that are easily manipulated by the unequal voting weights by those permanent members of the Security Council. We announce a New way of United Nations by its People, New Olympics, New ways of Life styles, New ways of Education and Careers that will not be manipulated by politics and economy. No People will be left behind, and we open doors to empower ourselves with our New Alternative ways for truthful Janakashaba. We must not fear to propose these **New Ways** to stop the Greed that is everywhere, while we take new forms/methods in expressing them to increase and promote new breed of activists.

As for each details of the new proposal contents:

- i) Devastating situations which many Refugees are under needs immediate actions and fierce statements to change them. Notion of borderless support and acceptance of people from any country as citizens of Earth, are fully needed.
- ii) Use of violence by any authorities, including police and military, to any citizen must be recognized and appropriately prosecuted, and use of weapons to harmless children and citizens must be stopped without any explanations to justify the act.
- iii) Indigenous Rights must be discussed with the Indigenous people, and Land rights must be appropriated.
- iv) All acts of Colonization, Assimilation, and Genocide in the past, present, and future must be stopped and recognized as a Crime and violation of human rights and brought

- to just.
- v) Indigenous people must be allowed and respected to show their genuine culture and use of their language in any official settings.
 - vi) No government can take away the freedom of speech, even for their security law.
 - vii) We must seek alternative to every system that wrongfully limits the rights of the People.
 - viii) We must seek alternative to the monetary system and economy that only a few benefits.
 - ix) We must commit to link advocacy with action and accumulate good examples.
 - x) We must commit to vision and strive for the harmonic coexistence of all living forms on Earth.
 - xi) We must acknowledge that Gender identity is no longer about binary, male or female, but it is more of a personal choice, and we must commit to create a better world for any Gender identity.
 - xii) We must stop using weapons to stop the conflicts.
 - xiii) We must commit to take actions, not just to speak of our advocacies.
 - xiv) We must make stronger connections and alliances to join our strength against fierce acts of rule
 - xv) We must make collaborative experimental projects to bring Janakashaba /Geosymbiosis to reality, and to strengthen our alliance of Hope.

References

- 【1】 MAKERS INDEX Revealing the source of the single-use plastics crisis
<https://www.minderoo.org/plastic-waste-makers-index/> last reviewed June 25.2021 13:31